



**OREGON CHIROPRACTIC ASSOCIATION**  
 10570 SE Washington St Suite 210 Portland, OR 97216  
 Tele: 503-256-1601 Fax: 503-256-1602  
 Email: [info@ocanow.com](mailto:info@ocanow.com) Website: [ocanow.com](http://ocanow.com)

## 2018 Oregon Chiropractic Association Annual Convention

**Annual Convention on Friday-Sunday February 2-3-4, 2018**

**@ Red Lion on the Columbia River**

909 North Hayden Island Drive Portland, Oregon 97217 Hotel phone: 503-283-4466

**Business Name:** \_\_\_\_\_ **Contact Person:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_ **Fax #:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Names of Rep(s) in booth space:** \_\_\_\_\_

**Phone # -- (to be printed on promotional & packet materials)** \_\_\_\_\_

**Are you an OCA Affiliate Company?** Yes No **Level:** \_\_\_\_\_

**Are you a new or returning vendor to an OCA event?** New or Returning

**What type of products/equipment will you be selling at this event:** \_\_\_\_\_

**Do you have any special needs for your vendor space?** Yes No **If Yes / please**

**Explain:** \_\_\_\_\_

**BOOTH SPACE INCLUDES:** 8X10' SPACE, SKIRTED 6' TABLE, CHAIR,  
 BASIC ELECTRICAL, WASTEBASKET and ONE (1) LUNCH TICKET PER DAY.

**Booth Price: \$800.00**

**OCA AFFILIATE BOOTH SPACES ARE ASSIGNED FIRST**

Booth locations are assigned – not chosen – Space reserved by date of payment !!!

***SPACE IS LIMITED -- so book now...***

(Fee is non-refundable after January 1, 2018 & only 50% refundable from Dec 1-31, 2017 )

**Payment Method: Please select your preferred method of payment**

**Check** \_\_\_\_\_ **or** \_\_\_\_\_ **Visa** \_\_\_\_\_ **MasterCard** \_\_\_\_\_ **Amex** \_\_\_\_\_ **Discover**

**Card #:** \_\_\_\_\_ **Exp. Date:** \_\_\_\_\_ **V Code:** \_\_\_\_\_

**Billing Address (if different then above):** \_\_\_\_\_

**\*\*Additional lunch tickets may be purchased for \$30 each = # \_\_\_\_\_ / Total \$ \_\_\_\_\_**

**I authorize the Oregon Chiropractic Association (OCA) to charge my credit card for the \$800.00 booth fee + any additional lunch tickets noted above (@ \$30 each). I understand that vendor booths are not confirmed until payment is received and availability is acknowledged.**

**Signed:** \_\_\_\_\_ **Date** \_\_\_\_\_

**\*\* Note: Room block for the "Oregon Chiropractic Association (OCA) For reservations call hotel directly at:  
 Red Lion Phone: 503-283-4466 Standard room = \$113.00 double occupancy or Riverview = \$128.00 double occupancy**

**Please contact the OCA office for booth space information or to register:**

**10570 SE Washington Street Suite 210 Portland, OR 97216**

**Ph: 503-256-1601 or 888-43(CHIRO) {888-432-4476} Fax: 503-256-1602**

**Website: [www.ocanow.com](http://www.ocanow.com) Email: [jan@ocanow.com](mailto:jan@ocanow.com)**